

**MEETING NOTICE**

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| **School**  | **Date** | **Time** | **Location** |
| Toomer  | 2/24/21 | 5:00 pm | <https://meet.google.com/wyh-usbp-kvg> |

**Notice Prepared By:** Tiffany Olive **Date Posted: 2/22/2021**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting will allow for Public Comment*

1. **Action Items**
	1. **Approval of Agenda**
	2. **Approval of Previous Minutes**
2. **Discussion Items:**
	1. **Budget Development Presentation**
3. **Information Items**
	1. **Principal’s Report**-Update Return+Learn Phase II
	2. **Announcements**- Declaration of Intent closes March 8th, Town Hall Meetings-March 2, 2021 9:00 am or 5:00 pm

Quarter 4 begins March 22nd

1. Public Comment
2. Adjournment